

**Provisional Marks List for the recruitment of Deputy Registrar  
in different Universitys of Jharkhand (Advt. No. 09/2025)**

| Sl. No. | Registration No. |
|---------|------------------|
| 1       | 2545172895       |
| 2       | 2545171865       |
| 3       | 2545173771       |
| 4       | 2545172345       |
| 5       | 2545172760       |
| 6       | 2545139130       |
| 7       | 2545171658       |
| 8       | 2545139101       |
| 9       | 2545095541       |
| 10      | 2545173769       |
| 11      | 2545169528       |
| 12      | 2545111563       |
| 13      | 2545093295       |
| 14      | 2545173088       |
| 15      | 2545129905       |
| 16      | 2545121195       |
| 17      | 2545098119       |
| 18      | 2545130016       |
| 19      | 2545173640       |
| 20      | 2545173612       |
| 21      | 2545125777       |
| 22      | 2545137862       |
| 23      | 2545170426       |
| 24      | 2545173620       |
| 25      | 2545171267       |
| 26      | 2545173785       |
| 27      | 2545108101       |
| 28      | 2545152045       |
| 29      | 2545104167       |
| 30      | 2545106199       |
| 31      | 2545122383       |
| 32      | 2545124088       |
| 33      | 2545116496       |
| 34      | 2545127214       |
| 35      | 2545101966       |
| 36      | 2545099752       |
| 37      | 2545141844       |
| 38      | 2545100205       |
| 39      | 2545126789       |
| 40      | 2545101999       |
| 41      | 2545155774       |
| 42      | 2545172796       |
| 43      | 2545173745       |
| 44      | 2545173434       |
| 45      | 2545105308       |
| 46      | 2545173193       |