JHARKHAND PUBLIC SERVICE COMMISSION, RANCHI

Recruitment of Assistant Librarian in Jharkhand Raksha Shakti University, Ranchi

(Advt. No-02/2021)

				ration No			352					
Note :	A. Read the futerms and cB. All the info	onditions	of the ad	vertiseme	nt and r	otes gi	ven in	the ap	plicati	on for	n.	as per t
	C. Information to be filled should not be typed. Printed/Scanned/Photocopied Applications will be rejected.											
	 Application should be filled in the prescribed application form only. If any application received is not in prescribed form then the same will be rejected. Candidature will be finalized based on the information given by the candidate in the application 											
	E. Candidatur form and t								e canc	lidate i	n the ap	plication
1.	Name of the Pos	st: A	ssistant I	librarian								
2.	Name of Applic			ass certifí	cate or	Mark S	Sheet)					
Ī	Hindi : In Devn	agri Scrip	ot I									
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	D 11 1 D		l									
1	English : In Ro	man Seri	pt 		_							
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											-	
3.	Nationality:											
4.	Domicile State (Please 1	in the box	ι).								
	Jharkhand	Ot	hers									
5.	Category (Pleas	e √ your	category	which you	u belong	g to)						
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	Caste Certificate	e Details	:-									
	a) Certificate N	lo.:										
	b) Issue Date :		15.1	7		_						
	b) Issue Date .											
	c) Issuing Auth	ority:										
	d) Name of the	Block/Su	b Division	/District	from wh	ere Ca	ste Cert	ificate	is issu	ied :		

	e) Name of the State from where Caste Certificate is issued :
6.	Gender: Male
7.	Marital Status : Married Unmarried (Please √ in the box)
8.	Are you a physically disabled person: Yes No Please In the box) (Only for disability – 40% and more) If Yes, give the following information: a) Disability Category:
	b) Disability Percentage:
	c) Disability Certificate No.:
	d) Date of Issue of Disability certificate:
	e) Issuing Authority:
9.	Date of Birth: (As per Matriculation/10 th /other secondary
	school certificate)
	Age : Correspondence Address:
	District:
	Permanent Address:
	District: Pin:
	(i) Father's Name :
	(ii) Mother's Name:
	(iii) Husband's Name :
14.	Mobile No:
15.	E-mail ID :

Identification	n Mark:						

	Qualifications:						
Standard/ Degree	Subject (s) Name	Board/University	Year of Passing	Full Marks/ CGPA/O GPA etc.	Obtained Marks/ CGPA/ OGPA etc	% of Marks	Passing/ Degree Certificate No. & Final Mark Shee No.
10 th /							
Matric	-11		33.				
12 th /		Chil		17	7		
Intermediate	J. 500						
Graduation	1/8/			4			
Post Graduation	E /A	البديرا			18		
M.Phil.						P	
Ph.D.	131	June 1			18		
Others, If any		draft.		and the same	\$ 1		1
4	TAL "	Val.	LACS	0		1	7

Note: i. Percentage of Marks to be filled above should be done as per Instructions given below: -

(a) For 10th/Matriculation and 12th/Intermediate

- 1. If percentage is given in the Mark Sheets then same should be filled.
- If percentage is not given in the Mark Sheets but is understood to be calculated from marks/terms and conditions given in the Mark Sheets, then accordingly percentage should be calculated and filled.
- 3. If points no. (a)1 and (a)2 above is anyhow not applicable, then marks of all the subjects should be added and percentage should be calculated taking into account the total marks obtained for all the subjects and total of maximum marks of all the subjects.

(b) For Graduation, Post Graduation, M.Phil. and Ph.D.

- 1. If percentage is given in the Mark sheets then same should be filled.
- If percentage is not given in the Mark Sheets but is understood to be calculated from marks/terms and conditions given in the Mark Sheets, then accordingly percentages should be calculated and filled.
- 3. Notwithstanding anything in (b) 1 and (b)2 above percentage should be filled for Honours subjects for Honours degree.

- ii. If marks are awarded as CGPA/OGPA/Grade Points etc. (for 10th to Ph.D. level) then fill in the above table as per the instructions below: -
 - 1. If percentage is given in the Grade sheets/Mark Sheets then same should be filled.
 - 2. If in place of percentage CGPA/OGPA/Grade Points etc. is given in the Grade sheets/Mark Sheets then percentage should be calculated as per documents available/issued by concerned Board/ Institution/University for CGPA/OGPA/Grade Points etc. to percentage conversion.

19. Details of passing NET/JET or national level test conducted for the purpose by UGC or any other agency approved by UGC:

Name of the test	Conducted by	Passing year	Subject	Certificate No.	Issue date
		CA14	10(4)		
			100	The Water	

You reg Yes [gistered for Ph.D pro	OR		
105	No	ogramme prior to July 1	1, 2009 and ha	ve obtained the Ph,D de
		OR		
For dis	cipline(s) in which		duation, NET/	JET is not conducted : Y
No [
0.80	7 7 7			
ail of de	ocuments related to	Research performance:		
	ed napers in iournal	S		
Sl.No.	ed papers in journal Title of paper	Name of journal	ISSN No.	Principal author/Corresponding author/other author
			ISSN No.	author/Corresponding
Sl.No.			ISSN No.	author/Corresponding
Sl.No.			ISSN No.	author/Corresponding
Sl.No.			ISSN No.	author/Corresponding
Sl.No.			ISSN No.	author/Corresponding
Sl.No.			ISSN No.	author/Corresponding

4.			
5.			
6.			
7.	- 40	يمهي	

Note: i. Attach separate sheet(s) in the above format after this page if additional published papers are to be added to the above list.

ii. Self attested pages of the published papers should be attached essentially.

ii) Best paper/Poster award at a National/International Symposium/Conference

SI.No.	Title of paper/poster	Name of symposium/ conference	National/ International
1.	S/Autor		10 6
2.	- 1 79		- 3
3,	* \ J		
4.			
5.	USU	C SERVICE	1/27

Note: Attach separate sheet(s) in the above format after this page if additional best papers/posters are to be added to the above list.

iii) Books published by Standard publishers

a) Authored Books and/or Co-authored Books

	1 14			
4.				
5.				
ii	be added to the above	ve list. If the relevant pages of ould be attached esse	nat after this page if add of books which shows th ntially.	
Sl.No.	Title of Chapter	Name of Book	Name of publisher	ISBN No. of Book
1.	5/1			
2.				
3.	ましり		1 / 3	16
4.	18/4		18	
5.	10		A STORY	
ii. Vhether you	be added to the above. Self attested copies of given in the table above are presently employed following information.	re list. If the relevant pages of the should be attached byed: Yes N		1 35 1
Yes, give the Name of Pos	(Daman and		-23 F11 26 11 11 11 11 11 11 11 11 11 11 11 11 11	

Mode of Payment :	Transaction status:
Bank Reference No:	Transaction Date:

24. List of enclosures: Self attested Photocopies of the documents should be attached serially: -

Sl.No.	Document	Enclosed – Yes or No	Enclosed as page No(s).
1.	Printed copy Examination Fee receipt	E18-	
2.	10 th /Matriculation Certificate		
3.	10 th /Matriculation Mark sheet		
4.	12 th /Intermediate Certificate		
5.	12 th /Intermediate Mark sheet	A THE PARTY OF	
6.	Graduation Degree Certificate	77 700	
7.	Graduation Mark sheet	100	
8.	Post Graduation Degree Certificate	THE ALLS T	
9.	Post Graduation Mark sheet		
10.	NET/JET or equivalent test passing Certificate		
11.	JRF Award Letter/Certificate		
12.	M.Phil Degree Certificate and/or Notification	1,2	
13.	Ph.D Degree Certificate and/or Notification		199
14.	Certificate issued by competent authority if		1997
, , , , , , , , , , , , , , , , , , ,	Ph.D. Degree registration done before 11.07.2009 as per clause 4(d) (iii) a to f of the advertisement.	18	1
15.	If Ph.D Degree awarded was registered after 10.09.2017 but Ph.D. Degree is awarded on the basis UGC (Minimum Standards and Procedure for award of Ph.D. Degree) Regulation, 2009, subject to fulfillment of further conditions stipulated in this regard in the successive UGC regulations is not mentioned in the Ph.D. Degree Certificate and/or Notification, then certificate issued by competent authority certifying that Ph.D. Degree awarded is as per UGC (Minimum Standards and Procedure for award of Ph.D. Degree) Regulation, 2009, subject to fulfillment of further conditions stipulated in this regard in the successive UGC regulations		
16.	Caste Certificate		
17.	Certificate of Physical disability		
18.	Document(s) wherein rule for converting OGPA/CGPA/Grade Points etc. to percentage is mentioned		
19.	No Objection Certificate from present Employer		
20.	Aadhaar Card		

21.	Published	papers in journals		
22.	Best pape	r/Poster award at a Nationa	d/	
		nal Symposium/Conference		
23.	Relevant authored l	pages of Authored Books a Books	nd/or Co-	
24.		pages of chapters and book	s for	
	chapters c	ontributed in Books		
25.*				
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(ii	ii) If anythic photocop ii) Paging of written, iv) Enclosur	ies of both sides of the door of the enclosures should be for blank pages paging sho	done on either sides uld not be done. the application in	and Degree Certificates, then nclosed. of the documents if anything is two sets. Paging of the same
Declar i)	ration (Pleas I hereby belief. I qualifica same. If candidat	e J or X , as the case may led declare that the above in have read the advertisemention, reservation etc. and any of the above information are can be cancelled by the	formation is true to ent and it's clauses there is no false or mation is found to Commission at any	the best of my knowledge and regarding age limit, educational incorrect representation of the be false or incorrect, then my
iii)				and conditions elaborated in the
iv)] I have n	ot been debarred by Unio		ommission or any State Public
	Service (Commission for appearing	m examinations.	
	Photo:	Size 3.5 cm X 4.5 cm. Photograph to be signed as such that signature is partly on the		ure of candidate

photograph and partly outside the photograph.