

JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Project Manager and Equivalent, (Advt.No.-04/2025)

OTR Number (To be filled by JPSC):

Registration No. (To be filled by JPSC):

(All the information should be filled in Block/Capital Letters Only)

1. Name of Candidate:

English:

2. Father's Name:

3. Mother's Name:

4. Husband Name:

5. Aadhaar No.:

6. Gender (Please ✓ in the box): ☐ Male ☐ Female ☐ Third Gender

7. Marital Status (Please ✓ in the box): Married ☐ Unmarried ☐

8. Nationality: _____

9. Domicile State (Please ✓ in the box)? ☐ Jharkhand ☐ Others

10. Category (Please ✓ in the box)? (Note: Such candidates of Jharkhand who wants to claim of Vertical/Horizontal reservation will have to submit Residential certificate, caste certificate, income and assets certificate (whichever is applicable))

UNR ☐ EWS ☐ BC(Anx.-I) ☐ BC(Anx.-II) ☐ ST ☐ SC ☐

11. Do you belong to Primitive Tribe (Only for ST Candidate): (Please ✓ in the box below)

Yes ☐ No ☐

*If yes, mentioned your Caste :-.....

12. Are you Ex-Serviceman?: (Please ✓ in the box below)

Yes ☐ No ☐

13. Are you person with benchmark disability of 40% or above?: (Please ✓ in the box below)

Yes ☐ No ☐

b) Type of Disability :

c) Sub Type of Disability :

14. Mobile No :

15. E-mail ID :

16. Date of Birth :- DD MM YYYY (As per Matriculation/10th/Examination certificate)

* Age as on 01.08.2024

YY MM DD

17. Correspondence Address :

P.O: P.S:

District: State: Pin Code:

18. Permanent Address :

P.O: P.S:

District: State: Pin Code:

19. Educational Qualifications:

Exam Passed	Degree	Subject/Stream	Name of Institution/College	Name of University/Board	Year of Passing	% of Marks	Grade	Certificate No.
10th/ Matric								
12th/ Diploma								
Graduation								
Other (If Any)								

20. Whether you are presently employed with Govt. of Jharkhand?: (Please ✓ in the box)

Yes ☐ No ☐

If Yes, give the following information :-

Name of Employer	Name of Post	From	To	Length of Service (YY/MM/DD)
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	

21. No Objection Certificate Number

Certificate Issued By

Issued Date

22. Have you been debarred by UPSC/Any Public Service Commission or any other exam-conducting agency?

Yes ☐ No ☐

Name of Commission:

Debarred On:

Debarred Upto:

Remarks:

23. Mention the relationship, if you are the relative of Chairman/ Member/Gazetted/Non-Gazetted Employee's of JPSC:

24. Fee Details:

Total Amount Paid Rs.:

Mode of Payment: Transaction status:

Bank Reference No: Transaction Date:

25. Declaration:- (Please ✓ or ✗, as the case may be in the box below) :-

☐ I hereby declare that above information is true to the best of my knowledge and belief. I have read the Advertisement and its clauses regarding age limit, educational qualification, reservation etc. and if there is any false or incorrect information, my candidature will be cancelled.

*Place:

Date:

Signature of applicant

☐ I confirmed that this is my signature

Photo:

Affix passport size (3.5 cm x 4.5 cm)
Photograph is to be signed such that
Signature is partly on the Photograph and partly outside the photograph