



10. Do you claim fee relaxation on the basis of being Physically Disabled (Please ✓ in the box)

Yes  No

if yes,

- a). Disability Category : \_\_\_\_\_  
 b). Disability Percentage : \_\_\_\_\_  
 c). Disability Certificate Number : \_\_\_\_\_  
 d). Date of issue of Disability Certificate : \_\_\_\_\_  
 e). Issuing Authority : \_\_\_\_\_  
 f). Place of issue : \_\_\_\_\_

11. Mobile No-

12. E-mail ID:- \_\_\_\_\_

13. Proof of personal Identification (Please ✓ and specify no.)  
 (UID/Voter ID/ Driving Licence/PAN Card/ Passport/Other) :- \_\_\_\_\_

14. Nationality :- \_\_\_\_\_

15. Identification Mark :- \_\_\_\_\_

16. Educational Qualification:-

Education	Board / University	Year of Passing	Full Marks	Marks Obtained	Percentage of Marks	Class/ Grade	Certificate No	Weightage marks claimed by candidate as per Advertisement
10 <sup>th</sup> /Matric								
12 <sup>th</sup> / Intermediate								
<b>BE/B.Tech/MA /M.Sc : 10</b> 1 for every 2% after 60% (MA/M.Sc for Humanities and Science)								
<b>ME/M.Tech/ M.Phil : 5</b> 0.5 for every 2% after 60% (MPhil for Humanities and Science)								
<b>Ph.D :5</b>								

17. **Experience :-** Do you have 15 Years experience in Teaching/Industry/Research out of which 05 years is at the level of Professor/Principal, or above in Engineering/Technology.

(Please ✓ in the box) :-  Yes  No

(i) Experience in Teaching/Research/Industry:-

Sl. No.	Name of Post	Teaching/ Research/ Industry	Name of University/College/ Institution/Department	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Duration (YY/MM/DD)
1.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
2.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
3.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
4.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
5.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
6.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
7.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
8.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
9.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
10.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
11.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
12.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
13.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
14.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
15.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD

**Note:-** The Period of time taken by Candidate to acquire M.Phil and/or Ph.D Degree shall not be considered as Teaching/Research Experience.

18. **Details of Research Performance and Quality of Publications :**

i). **Research Guidance :**

**Max 5**

Sl. No.		Claimed Marks	Page No.
1.	Ph.D (2.5 points per scholar/group)		
2.	M.E (1 points per scholar/group)		
3.	B.E (0.5 points per scholar/group)		
4.	Dip-(0.25 points per scholar/group)		

ii). **Research/Book Pub**

**Max 10**

Sl. No.		Claimed Marks	Page No.
1.	Int Referred Journals with ISSN No.-2/Pub.		
2.	Non-referred but recognized and reputable Journals and periodicals with ISBN/ISSN Number-1/Publication.		
3.	Text Reference Books Published by International Publishers with an established peer review system. By sole author – 1/Chapter In edited books – 0.5/Chapter		
4.	Subject Books by National/State level Publishers and Central Government. Publications with ISBN/ISSN numbers – By sole author – 0.5/Chapter In edited books-0.2/Chapter		
5.	Subject Books by other local publishers with ISBN/ISSN number – by sole author- 0.5/Chapter In edited books-0.25/Chapter		

6.	Chapters contribution to edited knowledge based volumes (Published by International Publishers) -1/Chapter Chapter in knowledge based volumes published by Indian/National level Publishers with ISBN/ISSN Numbers and with numbers of National and International directories – 0.5/Chapter.		
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iii). **Projects**

**Max 5**

Sl. No.		Claimed Marks	Page No.
1.	Major projects amount mobilized with grants above Rs. 30.0 Lakh Each Project – 5		
2.	Major Projects amount mobilized with grants above Rs.5 Lakh up to 30.0 Lakh Project – 4		
3.	Minor projects (amount mobilized with grants above Rs. 50,000 up to 5 Lakh) Project -2.		

iv). **Patents/Policy documents**

**Max 5**

Sl. No.		Claimed Marks	Page No.
1.	Minor policy document of Government. Bodies at Central and State level Patent/Technology transfer/Product/Process for each Output/Patent of National level- 2.5 per.		

v). **Consultancy**

**Max 5**

Sl. No.		Claimed Marks	Page No.
1.	Major consultancy for above Rs. 30.0 Lakh payment received – 5		
2.	Major consultancy for 5 Lakh up to 30.0 Lakh payment received -4		
3.	Major consultancy for Rs. 50,000 up to 5 Lakh) Payment received – 2		

vi). **Invited/Keynote Address in Conference/Seminar/Symposia**

**Max 5**

Sl. No.		Claimed Marks	Page No.
1.	International 2.5		
2.	National 1.0		
3.	State level 0.5		

vii). **Awards/Facilitations/Distinctions**

**Max 5**

Sl. No.		Claimed Marks	Page No.
1.	Padma/Fellowship/Award of International Repute level-5		
2.	Fellowship/Facilitation at state level 2.5		

**19. Assessment of Domain Knowledge and teaching Skills**

i). **STTP/Wksp/Meets participation**

**Max 5**

Sl. No.		Claimed Marks	Page No.
1.	For 2 week 1 each		
2.	For 1 week 0.5 each		
3.	For 2 days 0.25 each		

ii). **Papers in Conference etc**

**Max 5**

Sl. No.		Claimed Marks	Page No.
1.	Int. Con with full paper publication 2 each.		
2.	National Con full paper publication 1 each.		
3.	state con full paper publication 0.5 each.		

iii). **Membership Professional Bodies**

**Max 3**

Sl. No.		Claimed Marks	Page No.
1	International bodies 1		
2	National Bodies 0.5		

iv). **Membership of Board of Studies (inhouse)**

**Max 2**

Sl. No.		Claimed Marks	Page No.
1	University/SBTE 1		
2	College/Inst 0.5		

v). **Membership of Board of Studies (outside)**

**Max 2**

Sl. No.		Claimed Marks	Page No.
1	Other Univ/Board 1		
2	Other College/Inst 0.5		

vi). **Membership of Editorial/Reviewer Panel of Journals**

**Max 3**

Sl. No.		Claimed Marks	Page No.
1	International Journals 1		
2	National Journals 0.5		

**Note : (i) If Marks is claimed for any domain, then it is mandatory to attach the relevant documents.**

**(ii) Paging of attached documents must be done.**

**20. Whether you are employed with Govt. of India /Govt. of Jharkhand/PSU**

(Please ✓ in the box) :-  Yes  No

If Yes,

Name of Post	Nature of Post (Permanent Contractual/Ad Hoc/Part time)	Date of Appointment	Name of employer
		DD/MM/YY	
		DD/MM/YY	
		DD/MM/YY	

**21. Details of Examination fee deposited:**

Total Amount Paid: Rs. : \_\_\_\_\_

Mode of Payment \_\_\_\_\_

Transaction status \_\_\_\_\_

Bank Reference No. (Started with DU) \_\_\_\_\_

Transaction Date: \_\_\_\_\_

**22. List of enclosures:-Self attested Photocopy of**

Sl. No.	Document	Enclosed- Yes or No	Enclosed as page No(s)
1.	Printed Copy of Examination fee receipt		
2.	10 <sup>th</sup> /Matriculation Certificate		
3.	10 <sup>th</sup> /Matriculation Marksheet		
4.	12 <sup>th</sup> / Intermediate Certificate		
5.	12 <sup>th</sup> / Intermediate Marksheet		
6.	Graduation Degree Certificate		
7.	Graduation Mark sheet		
8.	Post Graduation Degree Certificate		
9.	Post Graduation Mark sheet		
10.	M.Phil Degree Certificate and/or Notification		
11.	Ph.D Degree Certificate and/or Notification		
12.	Caste Certificate		
13.	PH Certificate		
14.	Post Ph.D Research Experience Certificate		
15.	Post Ph.D Teaching Experience Certificate		
16.	Documents Related to Research Performance & Quality of Publication/Assessment of Domain Knowledge and teaching skills		
17.	OGPA/CGPA/Grade Points to percentage conversion document for 10 <sup>th</sup> /Matriculation, 12 <sup>th</sup> /Intermediate, Graduation and Post Graduation		
18.	No Objection Certificate from Present Employer		
19.	Aadhaar or other Personal Identification document		

**Note:**

- (i). If a candidate has been awarded CGPA/OGPA/Grade Points in place of marks in any standard or degree up to post graduation level, document issued by concerned Board/Institution/University should be attached for the conversion of CGPA/OGPA/Grade Points or percentage.
- (ii). If anything is written on both sides of the documents like marks sheets, degree certificates etc. Then photocopies of both sides of the documents should be enclosed.
- (iii). Paging of the enclosures should be done on either sides of the documents if anything is written, for blank pages paging should not be done.

**23. Declaration:-**

- i)  I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, experience, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, my candidature can be cancelled by the Commission at any stage.
- ii)  I have already communicated to my Employer. NOC issued by the Employer will be produced at the time of Document Verification.
- iii)  I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.
- iv)  I have not been debarred by Union Public Service Commission or any State Public Service Commission for appearing in examinations.

(3.5cmX4.5cm)  
Passport Size  
Photo with Self  
Attested

Signature (In running hand) :-

Date :- \_\_\_\_\_

Place :- \_\_\_\_\_